



**TOWN OF PORTOLA VALLEY**  
**Water Conservation Committee**  
**Wednesday, March 4, 2015 3:00 PM**  
**Town Hall, Conference Room**  
**765 Portola Road, Portola Valley, CA 94028**

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## **AGENDA**

- 1.** Call To Order
- 2.** Oral Communications
- 3.** Approval of minutes - January 27, 2015
- 4.** Earth Fair – questions for “Passport” and Interactive Activity
- 5.** BAWSCA Class on April 11<sup>th</sup> - Volunteers
- 6.** Rain Barrel Rebates
- 7.** Updates on ongoing focus areas
  - a. Water Conservation web content
  - b. PV water conservation post card
  - c. Graywater
  - d. Rainwater catchment
  - e. Pervious surfaces
  - f. Proposals for incentives, regulations, guidelines, etc.
  - g. Education
- 8.** Develop yearly work plan and budget (committee members come prepared with one or two goal proposals)
- 9.** Expand Water Conservation Committee membership?
- 10.** Announcements
  - a. Annual Water Conservation Showcase – 9am to 6pm, March 24 at PG&E Pacific Energy Center, 851 Howard St, San Francisco
  - b. Earth Fair 2015 – 11am to 3pm, March 28<sup>th</sup> at Woodside Mounted Patrol
- 11.** Topics for next meeting
  - a. CalWater update on strategic plan for 2015
- 12.** Adjournment