



**TOWN OF PORTOLA VALLEY**  
**Water Conservation Committee**  
**Wednesday May 6, 2015 3:00 PM to 5:00 PM**  
**Town Hall, Conference Room**  
**765 Portola Road, Portola Valley, CA 94028**

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## **AGENDA**

- 1. Call To Order**
- 2. Oral Communications**
- 3. Approval of minutes – April 29, 2015** *(unavailable for packet, will be handed out at the meeting)*
- 4. Finalize plans for our focus program: Water Use Evaluation Surveys**
- 5. Discuss presence at Town Picnic (June 6<sup>th</sup>)**
- 6. Announcements**
- 7. Topics for next meeting**
- 8. Adjournment**