



**TOWN OF PORTOLA VALLEY**  
***Water Conservation Committee***  
**Monday, March 21, 2016 2:00 PM to 4:00 PM**  
**Town Hall, Conference Room**  
**765 Portola Road, Portola Valley, CA 94028**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Oral Communications**
- 4. Approval of Minutes – February 1, 2016**
- 5. Old Business:**
  - a. Updates from CalWater**
  - b. Status of Green Building Ordinance**
  - c. Update from Smart Irrigation Controller Subcommittee**
  - d. Feedback on Water Conservation Workshop (February 20<sup>th</sup>)**
  - e. Earth Fair Preparations (Saturday, April 23<sup>rd</sup>)**
- 6. New Business:**
  - a. Review of Annual Report Presentation to Town Council**
  - b. Discussion on Budget for 2016/2017 Fiscal Year**
- 7. Announcements**
  - c. Film Series – Just Eat It: Tuesday, March 22<sup>nd</sup> at 7 pm (Community Hall)**  
[www.portolavalley.net/filmseries](http://www.portolavalley.net/filmseries)
  - d. Water Conservation Award Showcase: Tuesday, March 22<sup>nd</sup>** <https://www.usgbc-ncc.org/water2016/attend>
  - e. Silicon Valley Water Awards: Wednesday, March 23<sup>rd</sup>** <http://www.waterawards.org/>
  - f. Going Native Garden Tour: Saturday/Sunday, April 9<sup>th</sup>/10<sup>th</sup>**  
<http://gnqt.org/GNGT/HomeRO.php>
  - g. Sustainable Silicon Valley Water Symposium – Resilience & Reuse: Monday, May 23<sup>rd</sup>** <https://www.eventbrite.com/e/spring-water-symposium-resilience-and-reuse-tickets-22237961341>
- 8. Set Date and Topics for next meeting**
- 9. Adjournment**